

**LRS CHAPTER 4, TECHNICAL ASSISTANCE & GUIDANCE MANUAL**

<b>Part</b>	<b>Name</b>	<b>Effective Date</b>
423	Homemakers	*October 4, 2016**

**Authorization**

\*Federal Register, Volume 66, Department of Education, 34 CFR 361, Part VI, State Vocational Rehabilitation Services Program §361.48 and §361.52, §361.56.\*\*

\*Deleted\*\*