

RETURN TO:  
OFFICE OF WORKERS' COMPENSATION, ATTN: Medical Services  
POST OFFICE BOX 94040  
BATON ROUGE, LA 70804-9040  
(225) 342-7559  
TOLL FREE (800) 201-2494

1. Social Security No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
2. Date of Injury/Illness \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
3. Part(s) of Body to be evaluated \_\_\_\_\_
4. Date of Birth \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
5. OWC Docket Number \_\_\_\_\_
6. OWC District Number \_\_\_\_\_
7. Claim # \_\_\_\_\_

### REQUEST FOR INDEPENDENT MEDICAL EXAMINATION

NOTE: THIS REQUEST WILL NOT BE HONORED  
UNLESS A DISPUTE HAS ARISEN AS TO  
CONDITION OF THE EMPLOYEE AS PER L.R.S. 23:1123.

8. This form is submitted by:  
 Employee       Employer       Insurer       TPA/Self Insurance Fund
- A. The choice of the medical practitioner shall be that of the Director of the Office of Workers' Compensation as per L.R.S. 23:1123.
- B. A cover letter outlining the conflicting medical issue(s) in dispute (reason for request) along with the conflicting medical reports must be attached to this form.
- C. A list of names, addresses, phone numbers and reports of all physicians/medical providers who have treated or examined the injured employee for this injury must be included. Indicate who chose each health care provider.
- D. A copy of this request must be **signed, dated and mailed** to all parties.

#### EMPLOYEE

#### EMPLOYEE'S ATTORNEY

9. Name \_\_\_\_\_  
Street or Box \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_
10. Name \_\_\_\_\_  
Street or Box \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_  
Fax (    ) \_\_\_\_\_

#### EMPLOYER

#### INSURER / ADMINISTRATOR ( circle one )

11. Name \_\_\_\_\_  
Street or Box \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_
12. Name \_\_\_\_\_  
Adjuster Name \_\_\_\_\_  
Street or Box \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_  
Fax (    ) \_\_\_\_\_

#### EMPLOYER/INSURER'S ATTORNEY ( circle one )

13. Name \_\_\_\_\_  
Street or Box \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_  
Fax (    ) \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date